



Light of the Lily

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The Cosmic Christ –

The Fifth Blessing for Water (The Open Bowl Container)

So for the last one blessing method, you don't use a bottle, okay? What you do is you put it in some kind of bowl container. It can be big. You need a container that is open, and it needs to have a wide opening. You could use a wide-mouth jar. The base and the bottom should be approximately the same so the sides go straight up. If it tapers slightly, depending on your container, that's okay, but optimally, it's as wide at the base as it is at the top. Trust yourself. For this blessing, the container can be metal, it can be glass, it can even be plastic. So I stand corrected if I said they all have to be glass. The container presentation is important for this one. It could even be plastic. If it's plastic, it should be high quality plastic—not that kind of plastic that's milky—that's actually very toxic. So it should be clear plastic, a high-quality plastic. It can be metal; it can be glass; it can be wood. Wood is nice. Wood is very nice, but it's hard to find containers of wood.

Anyway, you don't fill it all the way—just halfway. Then what you do is you leave it. You can leave it anywhere. You can leave it in the kitchen, in the bathroom, in your bedroom closet, or in the centerpiece of your coffee table. You can leave it anywhere—but it needs to be in your home: inside, half-full, and anywhere in the house. Don't put fish in it (humorously). It just needs to be in your home. It's an inside thing.

It needs to sit undisturbed for approximately 3 days. Now I personally cover things, but this one I wouldn't cover. No negativity, no environmental energy will pollute the water. It's impervious to anything in the environment. It needs to be in the home, but there's nothing in the home that will affect it. It needs to sit for three days—72 hours, but please, not more than 3 days. You're going to have to put a timer next to it, or put a buzzer on. You could go less by maybe four hours, but you don't want to go over three days. Three days is the cut-off.

Once you've reached that period of time and you're ready for the next step, you don't go near the container. You go somewhere else in the house—not where the container is—and you say to the water in the container, **“Bless our home and all of us here.”** You still don't go near the container. You just stay where you are and wait. Then again you'll know. When you know that it's complete, you fill the container up the rest of the way and the full container is blessed. This water is grounding also, like the last one (the Fourth Blessing); these last two are grounding. They're Earth-blessed. And that water you can use—you could actually have a fish-bowl, and use the water to change it out. The fish would be happy, the water would be happy, the bowl would be happy—or an aquarium. With that one, habitation is very nice.

If you were to use a wood container, your home would smell like cedar. Whether you would be able to smell it or not, I don't know. Whatever wood you used, it doesn't matter. If you used a wood container—even a small container, if you wanted to enjoy the cedar—your home would fill with the smell of cedar. Because you're expanding so rapidly and your choices are so “up there,” probably in time if you did that, you would smell the cedar. And I tell you, it would change you forever if you smelled it. It's amazing, really amazing! You could even have a container milled for you, or you could use a salad bowl. It can be varnished. It doesn't have to be raw, unfinished wood. It can have a finish and be varnished, if you chose to. Any kind of wood is fine.

So, let me see what else about that one. Drinking it is fine; you can drink as much as you want. You can put it on other plants, flowers, vegetables—inside, outside. If you have an orchid, though, don't use that water. The water from the Open Bowl Blessing should not be used to water an orchid.

You need to know that blessed water is more alive than unblessed water—whichever of the five blessing methods—and you also need to know that you shouldn't use a gold container—the metallic gold. If you have a gold-plated bowl, for instance, don't use that. Silver's okay, stainless steel, cast iron—it doesn't matter. But don't use a gold-plated bowl, and don't have gold anywhere near your blessing container. Some people have a gold-plated spoon; if you dipped into the water with a gold-plated spoon, you'd have to re-bless the water. You don't want to drop your jewelry in it to wash it, if it's gold. You don't want the water to contact gold.

Let me see what else. You can wash your floors with the last one. You could just add a couple of spoonfuls of the last one to a bucket of washing water—if you're washing walls or clothes, any time you're washing floors, even dishes. What would happen over time is that you'd be slightly preparing those things to experience their next Divine experience--your clothes, your dishes, your walls—because everything is Spirit. These pants I'm wearing are the happiest pants ever, because I bought them and they're

covering my butt (humorously). They're very happy pants! But you know, over time if you were to do that, it's a way to bring the different areas of your life that you tend, more into your experience here, and make them closer brothers, closer sisters. It creates in these things a revelation in their journey, that they, too, are Divine; that they, too, are evolving; that they, too, have a place to go in the future. We tend to think so much of ourselves; we don't think of all the wonderful things that we share our lives with—they're alive, too. So that's a really nice thing to do with the blessed water from the last method. You don't need a lot of water for these things; it only needs to be a couple of spoonfuls.

I can't think of anything else. Those are fun, huh? That's fun. You could definitely share that with others, one or all of them. It came out in little bits and pieces; we jumped around a little...This one now...This one here...Go back here—you know, that's the way the Christ is. Everything's a puzzle piece, but it's all a real gift. Maybe I'll put it on the website, share it with clients or groups or whatever. It's wonderful. God is wonderful.

On that last method, the Open Bowl Blessing, Mother Mary is telling me that another really nice thing is to have a custom clay container made for you. Go to a place where they do pottery and ask them to make you a container out of clay. It could be glazed or unglazed, although I think you have to glaze it to hold the water. It's hand-thrown and it can be any color. But Mother's saying, if you do that, when they make it, tell them to score the center bottom of the container, on the interior, and have them draw something—like a symbol that's meaningful to you. She thinks you should probably know for yourselves what to draw rather than for her to say, "Draw this" or "Draw that." When they do your hand-thrown pottery, you could ask them to score it with this symbol. Just decide before you order it what you want. You could decide, and then everyone that's served from that container will benefit from that blessedness.

If you do that, you're going to understand so much about water. That will allow you to understand about water. We don't understand much on Earth; we *definitely* don't understand water. It doesn't matter so much what you choose to have etched on the bottom—it could be anything. It could be a pyramid; it could be something that looks like a crescent moon, it could be a 5-pointed star, just as a few examples. What you choose will depend on how you resonate with your Divine. Those are symbols, if you will, etched in the bottom on the inside. Or you could do something else—whatever you want.

If I was doing it, I would do 3 circles that are concentric.

Question: Why you would choose that design?

For me, the 3 concentric circles represent the holiness of life, and that's what I would resonate with. That's the way I would want the water to be affected. For different individuals, the pyramid might represent the Trinity, the star would represent Home, and the crescent moon belongs to Isis, an Egyptian Goddess. She's a Universal concept of Goddess. It represents Isis and it has to do with one's relationship with the moon, But the crescent moon particularly represent Isis. These are personal things. But you could use yours or somebody else's—it doesn't matter.

What matters is that it's scored on the bottom of the pottery—*inside*, in the center, any size. It could be delicate or rough; it doesn't really matter, but a potter would know how to do that. It's like an imprint; it's scored. It doesn't have to be fancy, and the potter can glaze over it. But when you do that, it would reveal to you things about water that are just wonderfully special, in a beautiful, subtle way. Your relationship to water would change, but primarily, it's about understanding--realization and understanding about water. On top of that it's blessed—so it's a pretty good deal! A package deal...

(Humorously)

In order to discover what the best symbol is for you to have scored inside your custom container, you would just ask your Higher Self: "Please reveal to me..."—and probably the image would just pop up right way. You'd have a sudden powerful knowing of what you needed. You're not personalizing the pot; it's just that you enter into a different relationship with water by doing that. That's a gift from Mother Mary—because she loves you. So there you go...five blessing methods.

Actually you have six, but these are different than the Casa blessing (speaking of a method of blessing water from John of God from his healing center in Brazil). The Casa protocol blessing is for healing work. It's *very* focused on healing work, so you wouldn't want to capture that as a sixth method for general use. It wouldn't fit. There are *many* ways to bless water, but these are the ways that the Christ would like people to know of.

Question: We can still drink that Casa water with the herbs?

Oh yes! It's blessed; it's just different approaches to the way water is blessed.

Question: For the first way to bless water, we still can use this water for taking pills?

Oh yes, it's blessed water. Except for the conditions noted or the applications noted, you can drink it. All you're doing when you're taking a pill is drinking the water. In all of these, we hope, if it's blessed, that you would drink it. The other ways are just complementary for the water is blessed, and how it's affected by the blessedness.

An individual comments about reading on a Polish website that blessed water has been tested and that the effects can be seen...

Oh yeah! There is a *big* difference. There's a guy in Japan—he's so cool. He's written several books. (Edit note: Masuro Emoto, *The Hidden Messages in Water*, and others).

He would have someone curse water, for example, and then he would examine it with a super-resolution electron microscope, and the water would have fallen apart, because it has a crystal structure. It has a structure. It would disintegrate; it would fall apart. Then he would have somebody sing some beautiful music like Handel's "Hallelujah Chorus," and this element of the water that he could analyze—it would just be *amazing*, you know? His work gives a visual representation of how the water is being changed by various types of music, thoughts and energies. He did that with all kinds of things with water, to show *how much* we affect our worlds. His books are awesome, and he has a lot of picture plates showing the effect on water of different songs and intentions. It's just amazing, because it's science. They can say, "Okay, scientifically, there's something going on here."

If you were to analyze water from the first water blessing here, you would be blinded by light—*blinded*. Now, because you're a human, it might not register in your third-dimensional self, but I *guarantee* you, the light would be blinding, in that first one. That's how strong it is. That's how powerful...We started with that one because it's the most powerful. It's awesome.

If you were to analyze water from the last blessing method, you would see movement; it would change all the time. You'd think you'd seen something, and then it would move; it would change. It would be in a different kind of motion, but you'd be able to observe the motion. It's really cool.

(To the questioners): The water from the Fourth Blessing—do give that to your apple tree. It will make your apple tree so happy. It'll probably grow cherries, it'll be so happy! (Humorously) Use it for all your growing things, but your apple tree, especially. How many people do you know that have an apple tree that grows cherries? That would be fun—welcome to Heaven! (Laughing)

Comment: I read on the Polish website that the Catholic Church there has a way to bless water and give it to animals, like to cows, to keep them healthy.

That's true. That's true. Blessed water works on soil, works on manure, works on buildings, works on cars...It works on *life*. These are life, and blessings and blessedness—especially blessedness of water—work on life. We just tend to think in

such a little tiny narrow view, but as you saw in these different ways of blessing water, they have their variations in how they best affect things and can be utilized.

Question about the blessed water in Catholic churches used for making the sign of the Cross when entering a church...

That water is actually sacramental. It's a little different than what we think of as blessing water. It's sacramental water because you're entering a Holy place. The intention when you touch the water is that you're honoring God through that. You're asking God to anoint and seal your body, when you enter a Holy place and you make the sign of the Cross with the water, as you enter a church—not limited to Catholic churches. That's sacrament—because of the place. It's a Holy place, and that which you're going there to do is Holy. The water is sacramental. When people walk in to the church, usually they self-anoint with the sign of the Cross. That's an anointing. Ideally, when you touch the water, you would make the sign of the Cross and acknowledge the presence of God. It's part of the Holiness of the place, what you've come to the place to do.

It's still blessed water, but the blessed waters that we think of, they have a purpose in their blessedness. In a Holy place, a church, a place where there is devotion and adoration and honoring and gifting and sacrifice--all those things—that's sacrament.

A comment about how little teaching and explanation about blessed water has been given through the church...

It's all right, though. It's all right, because man was given a brain, and man decided that the brain was all-powerful, and had all the answers. He had to have that experience so that he could move from brain to Mind. Mind is Divine. Mine includes all and everything. Mind is the Mind of God. It's comprehensive, and everything can be known in the Mind. In the brain, not so much. The brain uses logic. It has to enter into a constructed space. It's a logic-based activity, and it operates the mechanics of the body, and it operates the way that the body experiences itself.

When I said that, I thought that if people know the meanings of the blessed water, they would be there with more honor...

They'd be happy. They'd be happy because when you just limit it to the brain function, you miss the subtle things. You miss the beauty and perfection of God. You don't make those connections. You don't see the Whole. You don't experience the Whole. You don't realize you *are* the Whole! It tends to isolate you somewhat; not always, but it tends to isolate you, and the brain can get trapped in patterns, repeating programs. It can be altered chemically and otherwise. It's a biologically functioning part of our mental capacity. The higher mental capacity is the Mind. So, you don't want to get into the

place of thinking, ‘Why doesn’t the Pope know this?’ He doesn’t have to know it. It’s not that he can’t know it; he can. But he doesn’t have to know it to perform his function as the head of a faith—and it’s the same for any other head of a faith, or a member of a faith, or a member of a university or a business or a corporation or a cottage farm. You know, everything is just as it should be.

But we are shifting now. We’re shifting, and we’re being allowed access to greater concepts, more interrelated concepts, and different ways of experiencing each other and ourselves, our world, our environment, God-Goddess, Christ. We’re shifting. The fun is over –like it’s been so much “fun” (gentle irony)...Well, it has been fun. We’ve learned a lot—but we’re getting ready for something new. And so the Christ has gifted this. It’s not just for any specific individuals, but for everyone. It’s because he wants to see what people do with the gifts he has to give. Will they use them? Will they sit on them? Will they say, “Oh well, I’ll just do the old way,” or will they say, “I will enter into a new adventure that’s more gracious, more wondrous, more of God”?

You know, these things are important because the Christ gives real treasures to people. Sometimes I think, that would help so many people—and he says, “Tell them to share it. It’s not for you to do anything with it. It’s gifted to them; tell them to share it.” Because we’re moving into the new work, my sense is that we’re given an opportunity to disseminate these gifts a little more widely.